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As suggested by Khaled Ramadan Bashir, these laws predate and likely influenced European international law generally and laws of war specifically. According to Jean Pictet, Muslims were an essential part of the historical development of international humanitarian law (IHL).

~~Islamic Laws of War and International Humanitarian Law ...~~

ISLAM, WAR AND

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INTERNATIONAL HUMANITARIAN LAW. Etim E. Okon PhD. Department of Religious and Cultural Studies, University of Calabar, Nigeria. Abstract. The focus of this paper is to assess critically the compliance of Islam. to international humanitarian law, which is a vital component of modern.

~~ISLAM, WAR AND INTERNATIONAL HUMANITARIAN LAW~~

IHL and Islam: An overview. Golden shield on the door of the Nabawi Mosque in Medina, Saudi Arabia. With armed conflicts taking place in so many parts of the Muslim world, the Islamic law of war is as indispensable as ever for the protection of civilians and other persons hors de combat. Over the centuries, classical Muslim jurists have provided impressive legal literature, which, just as international humanitarian law (IHL),

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~~IHL and Islam: An overview –
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Islam; war; jihad; international humanitarian law; religion - Introduction
Islam has not accepted the stark reality of the existence, workability and permanency of the international system. Islam has rejected the international system as a Western creation through the platform of colonialism without global consensus.

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International Committee of the Red Cross (ICRC) delegation in Niger, said on 25 November 2015: Given the increase in armed conflicts and violence, dialogue on these issues is more necessary than ever. We need to make more people aware of international humanitarian law and how it

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ties in with other standards, such as Islamic law and jurisprudence.

~~Islamic law and international humanitarian law: An ...~~

598 ISLAM AND INTERNATIONAL HUMANITARIAN LAW The innovative influence of Islam on European laws and customs of war stretches back at least as far as the Crusades.⁷ Delivering a course at the Hague Academy of International Law in 1926, Baron de Taube

~~Islam and international humanitarian law: From a clash to ...~~

Islamic Law and IHL. Islamic law is the bedrock of Islam and one of the three major legal systems in the world today. Owing to its unique characteristics, some parties to armed conflict continue to refer to Islamic law as a primary source of rules governing their conduct during armed

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Humanitarian Law conflict. The similarities in the principles underpinning international humanitarian law (IHL) and Islamic laws of war suggest that these two legal traditions have the same objectives.

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War is a complex phenomenon which was

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Humanitarian Law used as a tool for carrying out international relations before the advent of Islam in Arabia. The misconception that Islam promotes war and sets no limit in means and methods of warfare is illusive.

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Appraising Warfare and ...~~

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This article gives an overview of the principles regulating the use of force under

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the Islamic law of war in the four Sunni schools of Islamic law. By way of introducing the topic, it briefly discusses the origins, sources and characteristics of the Islamic law of war. The discussion reveals the degree of compatibility between these Islamic principles and the modern principles of international humanitarian law, and offers insights into how these Islamic principles can help in limiting the ...

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This Article is also available in. Spanish. This paper compares how rules of international humanitarian law and rules of Islamic law protect children in armed conflict. It examines areas of convergence and divergence, and areas where there is room for clarification between these two legal systems. This comparative exercise

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spotlights four key topics marking the wartime experience of children: the unlawful recruitment and use of children by armed forces and armed groups, the detention of ...

~~International humanitarian law, Islamic law and the ...~~

Volume 87 Number 858 June 2005. 269.

While the voices of “ the clash of civilizations ” are echoing loud, and the so- called “ war on terror ” is influencing the fate of some communities and many groups of individuals in various countries of the world, it is appropriate to recall the humanitarian values that rally nations and peoples around them. From an Islamic point of view we believe that the difference between people is one of God ’ s firmly established traditions, and that it is the ...

~~Islam and international law — International~~

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~~Committee of ...~~ Humanitarian Law

The focus of this paper is to assess critically the compliance of Islam to international humanitarian law, which is a vital component of modern international law. The rapid growth and development of the nation-state in 17th century Europe with the Peace of Westphalia (1648), and the apparent decline of traditional religious authority in the Western world, led to the creation of a new body of ...

~~ISLAM, WAR AND INTERNATIONAL HUMANITARIAN LAW | European ...~~

The study uses a comparative approach, exploring the Islamic values of ethics and rules of conduct of war and then comparing them with similar provisions of international humanitarian law. This article also analyzes the possibility of synthesizing the two legal system.

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~~Islam and the Provisions of War |
Iwansyah | AL-'ADALAH~~

As one expert of international humanitarian law (IHL) and Islamic law put it: “ Islam has always handcuffed its fighters ’ hands. ” Islamic norms emphasize restraint and stress the importance of not...

~~Islamic law and the rules of war | Middle
East Eye~~

International Humanitarian Law is a body of laws and regulations regarding the rights of people – including soldiery and civilian – in wartime. This body of laws, applicable to international armed conflicts, was enacted in the four conventions of Geneva in 1949 and the two annexed protocols in 1977. Although these laws and regulations have been formulated in the modern era, they are available in the divine religions, particularly Islam.

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~~The Prophet and International
Humanitarian Law – Al-Islam.org~~

Abstract. Several scholars have pointed out that the classical Muslim jurists paid the greatest part of their attention to the Islamic jus in bello (the rules regulating the conduct of war) while paying little attention to the Islamic jus ad bellum (the justifications for resorting to war).¹ This observation holds true not only for international wars, the subject of this chapter, but also for ...

~~Islamic International Humanitarian Law |
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A unique gathering of religious and modern legal experts took place in the Pakistani capital Islamabad at a conference organized by the ICRC and the International Islamic University of Islamabad. The aim was to discuss the

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protection of war victims in the light of Shari ' a (Islamic law) and international humanitarian law.

Al-Dawoody examines the justifications and regulations for going to war in both international and domestic armed conflicts under Islamic law. He studies the various kinds of use of force by both state and non-state actors in order to determine the nature of the Islamic law of war.

A three-part investigation on the origins and evolving roles that Islamic law and international humanitarian law have played in regulating conflict and violence, War and Law in the Islamic World brings to light legal and policy complexities that plague modern-day armed conflict in the region.

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In this volume, Ahmed Al-Dawoody examines the justifications and regulations of warfare in both international and domestic armed conflicts under Islamic law. He studies the various kinds of use of force by both state and non-state actors in order to determine the nature of the Islamic law of war.

Hague Academic Press, a T.M.C. Asser Press imprint Since the attacks on the World Trade Center in September 2001, Jihad has become the symbol of the confrontation between Muslims and the West. The concept of Jihad has been central to many modern conflicts, including that of resistance to US occupation of Iraq and the Palestinian struggle for self-determination. According to the most popular view, Jihad ideology represents a religiously sanctioned

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aggressive war to propagare or defend faith. However, the meaning of Jihad is not as straightforward as proponents of the clash of civilisations would like it to be.

The aim of this book is thus to clarify the meanings of Jihad and the manipulation of its sense since the rise of political Islam during the 1960s. It aims also at understanding the relationship between Jihad, Islam and national and international law.

Shows that the shari'a and Islamic law are compatible with contemporary international human rights laws and norms, and appropriate for use in Muslim societies.

Examining some of the huge challenges that liberal States faced in the decade after 11 September 2001, the chapters in this book address three aspects of the impact of

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more than a decade of military action. This book begins by considering four different expressions of universalist moral aspirations, including the prohibition of torture, and discusses migration and ' responsibility to protect, ' as well as the United Nations Human Rights Committee's Concluding Observations about security and liberty in the last decade. International humanitarian law and the problems posed by the territorial character of war and the effects of new technologies and child soldiers are also analysed. Finally, Islamic law and its interface with international law is considered from a new perspective, and contributions in this final part offer a different way of thinking about an authentically Islamic modernisation that would be compatible with Western models of political order. With contributions from international lawyers from diverse

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backgrounds, this book fills an important gap in the literature on the themes of international human rights law, international humanitarian law and Islamic law.

This book contributes to a long-standing but ever topical debate about whether persons fleeing war to seek asylum in another country – ‘ war refugees ’ – are protected by international law. It seeks to add to this debate by bringing together a detailed set of analyses examining the extent to which the application of international humanitarian law (IHL) may usefully advance the legal protection of such persons. This generates a range of questions about the respective protection frameworks established under international refugee law (IRL) and IHL and, specifically, the potential for interaction between them. As the first

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collection to deal with the subject, the eighteen chapters that make up this unique volume supply a range of perspectives on how the relationship between these two separate fields of law may be articulated and whether IHL may contribute to providing refuge from the inhumanity of war.

International Law and Islam: Historical Exploration offers a unique opportunity to examine the Islamic contribution to the development of international law in historical perspective. The role of Islam in its various intellectual, political and legal manifestations within the history of international law is part of the exciting intellectual renovation of international and global legal history in the dawn of the twenty-first century. The present volume is an invitation to engage with this thriving development after 'generations of

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prejudiced writing' regarding the notable contribution of Islam to international law and its history.

In *Islamic Jurisprudence on the Regulation of Armed Conflict*, Nesrine Badawi offers a survey of key Islamic legal texts on the subject and analyses the relationship between their deductive structures and the contexts witnessed at the time of their development.

International Law and Islam: Historical Explorations offers a unique opportunity to examine the Islamic contribution to the development of International Law in a historical perspective.

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